

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 30 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 26 1997 under 62879

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The applicant Sierra Pacific Power Company, hereby makes application for permission to change the Point of Diversion, Manner and Place of Use of a portion of water heretofore appropriated under Claim 126 of that certain decree entitled "United States Of America Plaintiff, vs. Orr Water Ditch Co., et al., Defendants", in Equity Docket A-3.

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1. The source of water is Truckee River.
2. The amount of water to be changed 1.65 acre-feet; along with a pro-rata share of the diversion rate.
3. The water to be used for Municipal and Domestic purposes.
4. The water heretofore permitted for as Decreed Purposes.
5. The water is to be diverted at the following point The points of diversion of Sierra Pacific's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 58882 on file with the Division of Water Resources, State of Nevada.
6. The existing permitted point of diversion is located within Highland Ditch - SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 9, T.19N., R.18E., M.D.B.&M., or at a point from which the NW Corner of Section 15, said Township and Range, bears S. 75° 16' E., a distance of 1650.00 ft. Reference is made to the Orr Ditch Decree.
7. Proposed place of use See attached Exhibit "B" as shown on the map that accompanied Application No. 62141.
8. Existing place of use Claim 126- .44 acres being removed from irrigation within the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 10, T.19N., R.19E., M.D.B.&M. Appurtenant to Washoe County APN's: 006-076-10 (.20 acres), 006-074-23 (.24 acres) and a illustrated on the supporting map.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from As Decreed
11. Description of proposed works Water will be diverted by existing SPPCo facilities and placed into their distribution system.
12. Estimated cost of works Completed
13. Estimated time required to construct works Completed

14. Estimated time required to complete the application of water to beneficial use Ten (10) Years

15. Remarks:

By Trevor A. Sommers  
s/Trevor A. Sommers  
P. O. Box 70458  
Reno, Nevada 89570-0458

Compared my/cmf lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 126 Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.007 cubic feet per second, but not to exceed 1.65 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 18, 2013

Proof of the application of water to beneficial use shall be filed on or before:

September 18, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of August, A.D. 2003

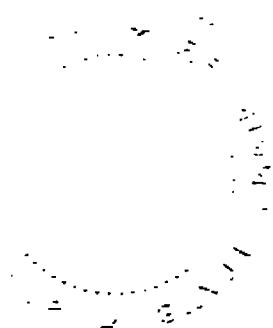
  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.



**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

| <u>SUBDIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |             |
|--------------------|----------------|------------|------------|-------------|
| ALL                | 1 - 5          | 18         | 18         | M.D.B. & M. |
| E 1/2              | 6 & 7          | 18         | 18         | M.D.B. & M. |
| ALL                | 8 - 17         | 18         | 18         | M.D.B. & M. |
| E 1/2              | 18 & 19        | 18         | 18         | M.D.B. & M. |
| ALL                | 20 - 29        | 18         | 18         | M.D.B. & M. |
| E 1/2              | 30 & 31        | 18         | 18         | M.D.B. & M. |
| ALL                | 32 - 36        | 18         | 18         | M.D.B. & M. |
| ALL                | 1 - 5          | 19         | 18         | M.D.B. & M. |
| E 1/2              | 6 & 7          | 19         | 18         | M.D.B. & M. |
| ALL                | 8 - 17         | 19         | 18         | M.D.B. & M. |
| E 1/2              | 18 & 19        | 19         | 18         | M.D.B. & M. |
| ALL                | 20 - 29        | 19         | 18         | M.D.B. & M. |
| E 1/2              | 30 & 31        | 19         | 18         | M.D.B. & M. |
| ALL                | 32 - 36        | 19         | 18         | M.D.B. & M. |
| ALL                | 1 - 5          | 20         | 18         | M.D.B. & M. |
| E 1/2              | 6 & 7          | 20         | 18         | M.D.B. & M. |
| ALL                | 8 - 17         | 20         | 18         | M.D.B. & M. |
| E 1/2              | 18 & 19        | 20         | 18         | M.D.B. & M. |
| ALL                | 20 - 29        | 20         | 18         | M.D.B. & M. |
| E 1/2              | 30 & 31        | 20         | 18         | M.D.B. & M. |
| ALL                | 32 - 36        | 20         | 18         | M.D.B. & M. |
| ALL                | 1 - 5          | 21         | 18         | M.D.B. & M. |
| E 1/2              | 6 & 7          | 21         | 18         | M.D.B. & M. |
| ALL                | 8 - 17         | 21         | 18         | M.D.B. & M. |
| E 1/2              | 18 & 19        | 21         | 18         | M.D.B. & M. |
| ALL                | 20 - 29        | 21         | 18         | M.D.B. & M. |
| E 1/2              | 30 & 31        | 21         | 18         | M.D.B. & M. |
| ALL                | 32 - 36        | 21         | 18         | M.D.B. & M. |
| ALL                | 1 - 36         | 18         | 19         | M.D.B. & M. |
| ALL                | 1 - 36         | 19         | 19         | M.D.B. & M. |
| ALL                | 1 - 36         | 20         | 19         | M.D.B. & M. |
| ALL                | 1 - 36         | 21         | 19         | M.D.B. & M. |
| ALL                | 2 - 35         | 18         | 20         | M.D.B. & M. |
| W 1/2              | 36             | 18         | 20         | M.D.B. & M. |
| ALL                | 1 - 12         | 19         | 20         | M.D.B. & M. |
| ALL                | 14 - 23        | 19         | 20         | M.D.B. & M. |
| ALL                | 26 - 35        | 19         | 20         | M.D.B. & M. |
| ALL                | 1 - 36         | 20         | 20         | M.D.B. & M. |
| ALL                | 1 - 36         | 21         | 20         | M.D.B. & M. |
| ALL                | 1 - 36         | 20         | 21         | M.D.B. & M. |
| ALL                | 1 - 36         | 21         | 21         | M.D.B. & M. |

PLEASE REFER TO THE MAP ON FILE UNDER APPLICATION 62141 TO ILLUSTRATE THE PROPOSED PLACE OF USE.

